

[illegible]

100-114340020-2

|                  |                   |                 |                  |                   |
|------------------|-------------------|-----------------|------------------|-------------------|
| PHOTO NO. 007431 | LOT NO. A1817     | MAP REFERENCE C | LATITUDE 50 21 N | LONGITUDE 18 58 E |
| COUNTRY Poland   | PROVINCE KATOWICE |                 |                  |                   |
| AREA NO. 6155M   | SUBJECT AVA       | SUBJECT AV9     | SUBJECT          | SUBJECT           |
| BY TO M          | AND               | ALU             | ZIA              | C. O. A           |
| 6 M              | NE                | HYDRO           | TRANS            | P                 |
| PORT             | INSTALLATION      |                 |                  |                   |

25X1C

| DATE OF PHOTO                    | TYPE | QUALITY | CLASS                          | NO. OF COPIES |
|----------------------------------|------|---------|--------------------------------|---------------|
|                                  | 1    | 2       | 3                              |               |
| CLASSIFICATION                   |      |         | CAPTIONED BY                   |               |
| Sanitized - Approved For Release |      |         | CIA-RDP78-05867A000414340020-2 |               |
| PHOTO ANALYSIS REPORT            |      |         |                                |               |

FORM NO. 174 1 Apr 54 USE PREVIOUS EDITIONS

PHOTO NO. 907435 LOT NO. A117 MAP REFERENCE C LATITUDE 10 21 N LONGITUDE 115 58 E

COUNTRY Poland PROVINCE KATOWICE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6155M    | AVA     | AV9     |         |         |         |         |         |         |         |
| BY       | TO      | M       |         |         |         |         |         |         |         |
| L        | M       | NE      |         |         |         |         |         |         |         |
| O        | A       | T       |         |         |         |         |         |         |         |

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| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SO |
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|                | 1    | 2       | 3            |              |    |
| CLASSIFICATION |      |         | CAPTIONED BY |              |    |
| Conf           |      |         | [Redacted]   |              |    |

100-114040020-2

|                        |                      |                    |                     |         |                       |         |
|------------------------|----------------------|--------------------|---------------------|---------|-----------------------|---------|
| PHOTO NO.<br>907435    | LOT NO.<br>S18117    | MAP REFERENCE<br>C | LATITUDE<br>10 21 N |         | LONGITUDE<br>115 51 E |         |
| COUNTRY<br>Philippines | PROVINCE<br>KATOWICE |                    |                     |         |                       |         |
| AREA NO.<br>BASTAM     | SUBJECT<br>A-1       | SUBJECT<br>A-2     | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT |
| BY<br>TOM              | 10                   | 30                 | 10                  | 30      | 10                    | 30      |
| DATE<br>MINE           | 45                   | 30                 | 45                  | 30      | 45                    | 30      |

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| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | M |
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| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |   |
| Cat            |  |  |      |         | [Signature]  |              |   |

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

NOTED NO. 907437

LOT NO.

1117

MAP REFERENCE

C

LATITUDE

50 21 N

LONGITUDE

15 19 E

COUNTRY

Poland

PROVINCE

KATOWICE

AREA NO.

6157M

SUBJECT

AVA

SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CAPTIONED BY

CONF

CLASSIFICATION

FORM NO. 174

Sanitized

Approved For

PHOTO ANALYSIS REPORT

FORM 78-05867A000414240000

100-44540020-2

|                  |                 |                   |                 |             |                  |            |
|------------------|-----------------|-------------------|-----------------|-------------|------------------|------------|
| PHOTO NO. 907438 | LOT NO. 1117    | MAP REFERENCE NIA | LATITUDE 5202 N |             | LONGITUDE 1830 E |            |
| COUNTRY Poland   | PROVINCE POZNAN |                   |                 |             |                  |            |
| AREA NO. 3 WIM   | SUBJECT 129     | SUBJECT 10        | SUBJECT 15      | SUBJECT 23  | SUBJECT 30       | SUBJECT 40 |
| T U R E K        | (U R)           | G D               | A N             | O W         | L I G            |            |
| N I T E          | M I N E         | -                 | A f             | f E M B L I |                  |            |
| N G              | C O N V E Y     | o R.              |                 |             |                  |            |

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| DATE OF PHOTO        | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------------|------|---------|--------------|--------------|
|                      | 4    | 2       | 3            | 2            |
| CLASSIFICATION Conf. |      |         | CAPTIONED BY |              |



PHOTO NO. 907439

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TURKEY

(UR)

10

GBANOW

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NITE

MINE

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AFSCMCL

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40

NGC

NUCY

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25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

CAPTIONED BY

FORM NO. 174

Sanitized

Approved PHOTO ANALYSIS REPORT

Release : CIA-RDP78-05867A00011128

PHOTO NO: 907440

LOT NO: 2223

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

SURINAM

PROVINCE

AREA NO

39 E

SUBJECT

AKV

SUBJECT

AKW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TYPICAL BRIDGE ALONG  
COAST RIVER IN DISTRICT  
OF CORONIE.

25X1C

28

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

6 2 2 1 4 2

CLASSIFICATION

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CAPTURED BY

28

GPO 1973 O - 847423

FORM NO. 174

Sanitized

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PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000114



|           |        |         |        |               |   |          |         |           |         |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 907441 | LOT NO. | 600073 | MAP REFERENCE | C | LATITUDE | 05-50 N | LONGITUDE | 55-10 W |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|

| COUNTRY             | SURINAM |         |         |         |         |         |         |         |    |
|---------------------|---------|---------|---------|---------|---------|---------|---------|---------|----|
| AREA NO.            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |    |
| 39 F                | D48     |         |         |         |         |         |         |         | 30 |
| P A R A M A R I B O |         |         |         |         |         |         |         |         | 40 |
| N P I N E S .       |         |         |         |         |         |         |         |         |    |
|                     |         |         |         | (N R)   |         |         |         |         |    |

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| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
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| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |
| 000            |   |   |      |         | 20           |              |

FORM NO. 174 Sanitized - Approved For Release - CIA-RDP

CRJ: 1442 O - 84243

PHOTO NO. 907412 LOT NO. 92223 MAP REFERENCE C LATITUDE 05-50 N LONGITUDE 55-10 W

COUNTRY SURINAM PROVINCE  
 AREA NO. 39 F SUBJECT AKV  
 P A R A M A R I B O (WR) T Y P I C  
 A L E A R T H - S U R F A C E D R O  
 A D I N P A R A M A R I B O A R E A.

25X1C  
 (28)  
 DATE OF PHOTO 6 2 2 TYPE 1 CLASS 4 NO. OF CARDS 1  
 CLASSIFICATION 000 CAPTIONED BY

|           |         |               |          |           |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 907443    | 80003   | C             | 05-50 N  | 55-10 W   |
|           | PRODUCT |               |          | SUBJECT   |

[illegible]

(6) 25X1C

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
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CLASSIFICATION

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CAPTIONED BY

REPORT

GPO : 1962 O - 187

PHOTO NO. 007444 LOT NO. 00023 MAP REFERENCE C LATITUDE 05-50 N LONGITUDE 55-00 W

COUNTRY SURINAM  
 AREA NO. 39 E SUBJECT AKV ALL  
 P A R A M A R I B O D I R T R O A  
 D (L) F F O O T B R I D G E O V E  
 R C A N A L O N O U T S K I R T S O F  
 T O W N .

25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
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CLASSIFICATION 000 CAPTIONED BY

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|-----------|--------|----------|-------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 907445 | LOT NO.  | 33333 | MAP REFERENCE | C | LATITUDE | 05-50 N | LONGITUDE | 55-10 W |
|           |        | PROVINCE |       |               |   |          |         | SUBJECT   | SUBJECT |

[illegible]

| DATE OF PHOTO  |   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS |
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| CLASSIFICATION |   |   | CAPTIONED BY |         |       |              |

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CPD 1043-G-04703

CLASSIFICATION 000 129  
FORM NO. 174 ~~Sanitized~~ - Approved For Release - CIA-RDP  
1 Jun 34 PHOTO ANALYSIS REPORT

PHOTO NO 907416    LOT NO. 2223    MAP REFERENCE C    LATITUDE 05-50 N    LONGITUDE 55-10 W

COUNTRY SURINAM  
 AREA NO 39 E    SUBJECT AMA  
 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 10 13 20  
 P A R A M A R I D O C O M M U N I C  
 25 30 40  
 A T 10 N S T O W E R T O N O U T S  
 45 50  
 K I R T S O F T O W N.

25X1C

(23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 2 4         | 1    | 4       | 1     |              |

CLASSIFICATION 000    CAPTIONED BY *[Signature]*

PHOTO NO: 907447      VOL NO: 57223      MAP REFERENCE: C      LATITUDE: 05-53N      LONGITUDE: 56-19W

COUNTRY: SURINAM

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|
| 39 E      | C26     | AM9     | AMD     |         |         |         |         |
| CORONIE   |         |         | GENERAL |         |         | ST      | 0       |
| REIN      |         | FG      | W       |         |         | RADIO   | 10      |
| TELEPHONE |         |         | TOWER   |         |         | IN      | BG      |

(10-2231C)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPS |
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|               |         |         |         |               |   |          |        |           |        |
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| PHOTO NO.     | 907449  | LOT NO. | \$ 2223 | MAP REFERENCE | C | LATITUDE | 05-53N | LONGITUDE | 56-19W |
| COUNTRY       | SURINAM |         |         | PROVINCE      |   |          |        |           |        |
| AREA NO.      | 39 E    | SUBJECT | AKU     | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| C O R O N I E |         | R O A D |         | C A N A       |   | A        |        | 20        |        |
| L E A D I N G |         | O F F   |         | M A I N       |   | C        |        | 40        |        |
| O A S T A L   |         | R O A D |         |               |   |          |        |           |        |

(28)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| 6 2 4         | 1    | 4       | 1     |              |



CLASSIFICATION 000

CAPTURED BY

(10)

CFO 1968 O - 647483

PHOTO NO. 907450 LOT NO. 81150 MAP REFERENCE C LATITUDE 02 30 S LONGITUDE 140 45 E

COUNTRY New Guinea PROVINCE  
 AREA NO. 19NT SUBJECT C18  
 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20  
 N O L L A N D I A C O V E R E D W  
 A L K W A Y A T M A I N N O S P I  
 T A L

10

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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CLASSIFICATION Conf CAPTIONED BY ad



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|           |                        |         |        |               |   |          |         |           |          |
|-----------|------------------------|---------|--------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 907451                 | LOT NO. | S 1150 | MAP REFERENCE | C | LATITUDE | 02 30 S | LONGITUDE | 140 45 E |
| COUNTRY   | Netherlands New Guinea |         |        |               |   |          |         |           |          |
| AREA NO.  | 19NT                   | SUBJECT | C I J  | SUBJECT       |   | SUBJECT  |         | SUBJECT   |          |
|           | H O L L A N D I A      |         |        |               |   |          |         |           |          |
|           | A T I V E              |         |        |               |   |          |         |           |          |
|           |                        |         |        |               |   |          |         |           |          |

which offers 3 year training course  
qualifying students for appointment as  
District Administrators. Students must be  
senior high school graduates.

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct 6 2        | 4            | 1       | 3     | 1            |                      |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| Conf           | AB           |         |       |              |                      |

# PHOTO ANALYSIS REPORT

|          |                        |         |        |               |     |          |         |           |          |
|----------|------------------------|---------|--------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO | 907452                 | LOT NO  | 8 1150 | MAP REFERENCE | C   | LATITUDE | 02 30 S | LONGITUDE | 140 15 E |
| COUNTRY  | Netherlands New Guinea |         |        |               |     |          |         |           |          |
| AREA NO  | 19NT                   | SUBJECT | CIG    | SUBJECT       | C6B | SUBJECT  |         | SUBJECT   |          |
|          | H O L L A N D I A      |         |        |               |     |          |         |           |          |
|          | E T O F T O W N        |         |        |               |     |          |         |           |          |
|          |                        |         |        |               |     |          |         |           |          |

Police headquarters at left.

|                |  |      |         |              |              |                      |
|----------------|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct 6 2        |  | 4    | 1       | 3            | 2            |                      |
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PHOTO ANALYSIS REPORT

|                                           |                    |         |         |               |              |                      |         |           |          |
|-------------------------------------------|--------------------|---------|---------|---------------|--------------|----------------------|---------|-----------|----------|
| PHOTO NO.                                 | 907453             | LOT NO. | S 1150  | MAP REFERENCE | C            | LATITUDE             | 02 30 7 | LONGITUDE | 140 45 E |
| COUNTRY                                   | Mekong River Basin |         |         |               |              |                      |         |           |          |
| AREA NO.                                  | 17N1               | SUBJECT | AM9     | SUBJECT       |              | SUBJECT              |         | SUBJECT   |          |
| 1106L                                     |                    | 1N      |         | 10            | RAD          |                      | 10      | TRA       |          |
| N & M                                     |                    | ITTER   |         | 30            |              |                      | 33      |           |          |
|                                           |                    |         |         | 40            |              |                      |         |           |          |
| <div style="text-align: right;">23.</div> |                    |         |         |               |              |                      |         |           |          |
| DATE OF PHOTO                             |                    | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |          |
| Oct 10 1964                               |                    | 4       | 1       | 3             | 1            | 25X1C                |         |           |          |
| CLASSIFICATION                            |                    |         |         | CAPTIONED BY  |              |                      |         |           |          |
| CONF                                      |                    |         |         | UN            |              |                      |         |           |          |

|           |             |         |           |               |     |          |                   |           |          |
|-----------|-------------|---------|-----------|---------------|-----|----------|-------------------|-----------|----------|
| PHOTO NO. | 907454      | LOT NO. | 3 1150    | MAP REFERENCE | C   | LATITUDE | 02 30 S           | LONGITUDE | 140 45 E |
| COUNTRY   | New Guinea  |         |           |               |     |          |                   |           |          |
| AREA NO.  | 19NT        | SUBJECT | C13       | SUBJECT       | AGN | SUBJECT  |                   | SUBJECT   |          |
|           | H O L L     |         | A N D     |               | I A |          | B U I L D         |           | I N G    |
|           | O F         |         | L A G E R |               | E   |          | T E C H N I C A L |           |          |
|           | S C H O O L |         |           |               |     |          |                   |           |          |

Instruction lasts 2 years, emphasizing theoretical and practical training on wood working and metalworking. School is Protestant run with a total enrollment of 60 students.

|                |    |      |         |              |              |                      |       |
|----------------|----|------|---------|--------------|--------------|----------------------|-------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C |
| Oct            | 02 | 4    | 1       | 3            | 2            |                      |       |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |                      |       |
| Conf           |    |      |         | 261          |              |                      |       |

|                                          |          |         |         |               |              |                      |         |           |          |
|------------------------------------------|----------|---------|---------|---------------|--------------|----------------------|---------|-----------|----------|
| PHOTO NO.                                | 907455   | LOT NO. | 1150    | MAP REFERENCE | C            | LATITUDE             | 12 30 1 | LONGITUDE | 111 40 1 |
| COUNTRY                                  | Thailand |         |         |               |              |                      |         |           |          |
| AREA NO.                                 | 1711     | SUBJECT | AGN     | SUBJECT       |              | SUBJECT              |         | SUBJECT   |          |
| WORKING                                  |          | AT      |         | LAGER         |              | TE                   |         |           |          |
| CHEMICAL                                 |          | SCHOOL  |         |               |              |                      |         |           |          |
| <div style="text-align: center;">9</div> |          |         |         |               |              |                      |         |           |          |
| DATE OF PHOTO                            |          | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |          |
| Oct 11                                   |          |         |         |               | 1            | [REDACTED]           |         |           |          |
| CLASSIFICATION                           |          |         |         | CAPTIONED BY  |              |                      |         |           |          |
|                                          |          |         |         | [REDACTED]    |              |                      |         |           |          |

25X1C

|           |  |        |  |                        |  |         |  |               |  |         |  |          |  |         |  |           |  |          |  |
|-----------|--|--------|--|------------------------|--|---------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|----------|--|
| PHOTO NO. |  | 907456 |  | LOT NO.                |  | 31105   |  | MAP REFERENCE |  | C       |  | LATITUDE |  | 05 32 S |  | LONGITUDE |  | 138 08 E |  |
| COUNTRY   |  |        |  | Netherlands New Guinea |  |         |  |               |  |         |  |          |  |         |  |           |  |          |  |
| AREA NO.  |  |        |  | 19NT                   |  | SUBJECT |  | AH2           |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  |
| E         |  | N      |  | A                      |  | R       |  | O             |  | T       |  | A        |  | L       |  | I         |  | N        |  |
| T         |  | H      |  | E                      |  | R       |  | I             |  | N       |  | G        |  | C       |  | R         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  | O        |  |
| P         |  | H      |  | O                      |  | P       |  | H             |  | O       |  | P        |  | H       |  | O         |  | P        |  |
| H         |  | O      |  | P                      |  | H       |  | O             |  | P       |  | H        |  | O       |  | P         |  | H        |  |
| O         |  | P      |  | H                      |  | O       |  | P             |  | H       |  | O        |  | P       |  | H         |  |          |  |



[illegible]

|           |  |        |  |                        |  |         |  |               |  |         |  |          |  |         |  |           |  |          |  |
|-----------|--|--------|--|------------------------|--|---------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|----------|--|
| PHOTO NO. |  | 907458 |  | LOT NO.                |  | \$ 1150 |  | MAP REFERENCE |  | C       |  | LATITUDE |  | 03 55 S |  | LONGITUDE |  | 136 15 E |  |
| COUNTRY   |  |        |  | Netherlands New Guinea |  |         |  |               |  |         |  |          |  |         |  |           |  |          |  |
| AREA NO   |  |        |  | 19NT                   |  |         |  |               |  |         |  |          |  |         |  |           |  |          |  |
|           |  |        |  | SUBJECT                |  | D36     |  | SUBJECT       |  | DIB     |  | SUBJECT  |  | D42     |  | SUBJECT   |  |          |  |
|           |  |        |  | SUBJECT                |  | W I L D |  | SUBJECT       |  | E L     |  | SUBJECT  |  | L A K E |  | SUBJECT   |  | A R E A  |  |
|           |  |        |  | SUBJECT                |  | F R R   |  | SUBJECT       |  | A I N T |  | SUBJECT  |  |         |  | SUBJECT   |  | I T      |  |
|           |  |        |  | SUBJECT                |  |         |  | SUBJECT       |  |         |  | SUBJECT  |  |         |  | SUBJECT   |  |          |  |

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
|---------------|---|---|------|---------|-------|--------------|-----------------------|
| Oct           | 6 | 2 | 7    | 1       | 3     | 3            | [REDACTED]            |

CLASSIFICATION: Conf

CAPTIONED BY: [Signature]

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Sanitized - Approved For Release : CIA-RDP78-05867A000414240020-0

|           |                        |         |           |               |     |             |       |           |          |
|-----------|------------------------|---------|-----------|---------------|-----|-------------|-------|-----------|----------|
| PHOTO NO. | 907459                 | LOT NO. | 1150      | MAP REFERENCE | U18 | LATITUDE    | 03 39 | LONGITUDE | 133 45 E |
| COUNTRY   | Netherlands New Guinea |         |           |               |     |             |       |           |          |
| AREA NO.  | 19NT                   | SUBJECT | D42       | SUBJECT       | D2E | SUBJECT     |       | SUBJECT   |          |
|           | K A I M A N A          |         | (N R)     |               |     | A E R I A L |       |           | 20       |
|           | F O U T H              |         | C O A S T |               |     |             |       |           | 40       |

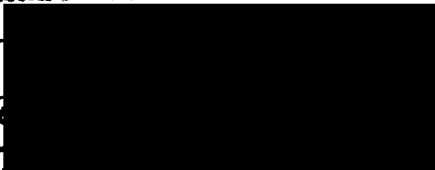
South Coast shore in Kaimana area.

|                                                        |      |         |       |              |            |       |
|--------------------------------------------------------|------|---------|-------|--------------|------------|-------|
| 2                                                      |      |         |       |              |            | 25X1C |
| DATE OF PHOTO                                          | TYPE | QUALITY | CLASS | NO. OF CARDS | [REDACTED] |       |
| Oct 62                                                 | 7    | 1       | 3     | 2            |            |       |
| CLASSIFICATION: <u>Conf</u><br>CAPTIONED BY: <u>ad</u> |      |         |       |              |            |       |

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|---------------|--|---------------------|--|------------------------|--|--------|--|---------------|--|-----|--|----------|--|-------|--|-----------|--|----------|--|---------|--|--|--|---------|--|--|--|
| PHOTO NO.     |  | 907460              |  | LOT NO.                |  | S 1150 |  | MAP REFERENCE |  | VIF |  | LATITUDE |  | 03 39 |  | LONGITUDE |  | 133 45 E |  |         |  |  |  |         |  |  |  |
| COUNTRY       |  |                     |  | Netherlands New Guinea |  |        |  |               |  |     |  |          |  |       |  |           |  |          |  |         |  |  |  |         |  |  |  |
| PROVINCE      |  |                     |  |                        |  |        |  |               |  |     |  |          |  |       |  |           |  |          |  |         |  |  |  |         |  |  |  |
| AREA NO.      |  | 19NT                |  | SUBJECT                |  | D21    |  | SUBJECT       |  | AHC |  | SUBJECT  |  |       |  | SUBJECT   |  |          |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
| K A I M A N A |  | (N <sup>10</sup> R) |  | F I S H                |  | T R A  |  |               |  |     |  |          |  |       |  |           |  |          |  |         |  |  |  |         |  |  |  |
| P             |  | A L O N G           |  | H O R E                |  |        |  |               |  |     |  |          |  |       |  |           |  |          |  |         |  |  |  |         |  |  |  |
|               |  |                     |  |                        |  |        |  |               |  |     |  |          |  |       |  |           |  |          |  |         |  |  |  |         |  |  |  |

2, 24

25X1C

|                |  |  |              |  |         |  |       |  |              |  |                                                                                      |  |
|----------------|--|--|--------------|--|---------|--|-------|--|--------------|--|--------------------------------------------------------------------------------------|--|
| DATE OF PHOTO  |  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                                                                 |  |
| Oct. 6 2 4     |  |  | 1            |  | 3       |  | 2     |  |              |  |  |  |
| CLASSIFICATION |  |  | CAPTIONED BY |  |         |  |       |  |              |  |                                                                                      |  |
| Conf           |  |  | as           |  |         |  |       |  |              |  |                                                                                      |  |

C10-112-0-547425

PHOTO ANALYSIS REPORT

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|                                   |  |                  |  |                    |  |                     |  |                       |  |
|-----------------------------------|--|------------------|--|--------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO<br>907463                |  | LOT NO<br>3 1150 |  | MAP REFERENCE<br>C |  | LATITUDE<br>00 52 S |  | LONGITUDE<br>134 05 E |  |
| COUNTRY<br>Netherlands New Guinea |  |                  |  | PROVINCE           |  |                     |  |                       |  |
| AREA NO<br>19NT                   |  | SUBJECT<br>CGB   |  | SUBJECT            |  | SUBJECT             |  | SUBJECT               |  |
| M A N O K W A R I                 |  | 10               |  | S T R E E T        |  | 15                  |  | 20                    |  |
| E N E                             |  | 25               |  | 30                 |  | 35                  |  | 40                    |  |
|                                   |  | 45               |  | 50                 |  |                     |  |                       |  |

|                                    |  |  |      |  |         |  |                    |  |              |  |                      |            |  |
|------------------------------------|--|--|------|--|---------|--|--------------------|--|--------------|--|----------------------|------------|--|
| DATE OF PHOTO                      |  |  | TYPE |  | QUALITY |  | CLASS              |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |            |  |
| Oct 16 2                           |  |  | 4    |  | 1       |  | 3                  |  | 1            |  | 25X1C                |            |  |
| CLASSIFICATION<br>Conf             |  |  |      |  |         |  | CAPTIONED BY<br>ad |  |              |  |                      | [REDACTED] |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |  |      |  |         |  |                    |  |              |  |                      |            |  |

PHOTO ANALYSIS REPORT

GPO : 1967 O - 847481

Sanitized - Approved for Release : CIA-RDP78-05867A000414340020-2

PHOTO NO. 907461 NOT NO. 1150 MAP REFERENCE C LATITUDE 00 52 S LONGITUDE 134 05 E

COUNTRY Netherlands New Guinea PROVINCE  
 AREA NO 19NT SUBJECT AB7 ALA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 M A N O K W A R I D O C K W O R K  
 E R S U N L O A D I N G C E M E N T

25, 30 25X1C  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
 Oct 62 4 1 3 2  
 CAPTIONED BY  
 CLASSIFICATION Conf



|           |        |         |        |               |   |          |         |           |          |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 907465 | LOT NO. | B 1150 | MAP REFERENCE | C | LATITUDE | 10 55 S | LONGITUDE | 131 15 E |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|----------|

|           |        |         |        |               |   |          |         |           |          |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 907465 | LOT NO. | B 1150 | MAP REFERENCE | C | LATITUDE | 10 55 S | LONGITUDE | 131 15 E |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|----------|

|                           |          |         |         |         |         |         |         |
|---------------------------|----------|---------|---------|---------|---------|---------|---------|
| COPIES                    | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 10. D. Islands New Guinea |          |         |         |         |         |         |         |

[illegible]

S O R O N G P A T I E N  
G T P E A T E D A T L E P R O S A  
R I U M

[illegible]

| DATE OF PHOTO               |   |   | TYPE | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                                 |
|-----------------------------|---|---|------|---------|-----------------|--------------|--------------------------------------------------------------------------------------|
| Oct                         | 6 | 2 | 1    | 1       | 5 <sup>th</sup> | 1            |  |
| CAPTIONED BY<br>[Signature] |   |   |      |         |                 |              |                                                                                      |

**CLASSIFICATION**

**SANITIZED - Approved PHOTO ANALYSIS REPORT**

**FORM NO. 174** **CIA-RDP78-05867A000414340029-2**

PHOTO NO. 907466 LOT NO. 3 1150 MAP REFERENCE C LATITUDE 02 30 S LONGITUDE 140 45 E

COUNTRY Netherlands New Guinea  
 AREA NO 19NT SUBJECT C31  
 HOLLANDIA ENGRONG K A  
 MPON A PAPAN VILLAG  
 E

*bridge on stilts, in Humboldt Bay.*

7

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|------|---------|-------|--------------|----|
| Oct 02         | 4    | 1       | 3     | 1            |    |
| CLASSIFICATION |      |         |       |              |    |
| Captioned by   |      |         |       |              |    |

|                            |  |               |  |                 |  |                 |  |                  |  |
|----------------------------|--|---------------|--|-----------------|--|-----------------|--|------------------|--|
| PHOTO NO. 907467           |  | LOT NO. 2271  |  | MAP REFERENCE C |  | LATITUDE 18-25N |  | LONGITUDE 69-54W |  |
| COUNTRY Dominican Republic |  |               |  | PROVINCE        |  |                 |  |                  |  |
| AREA NO. 13 E              |  | SUBJECT C9A   |  | SUBJECT         |  | SUBJECT         |  | SUBJECT          |  |
| \$ A N T O                 |  | D O M I N G O |  | R A D I O       |  | P A T R O       |  |                  |  |
| \$ H O P                   |  | O F           |  | R A D I O       |  | P A T R O       |  |                  |  |
| L \$ E R V I C E           |  |               |  |                 |  |                 |  |                  |  |
| NATIONAL POLICE.           |  |               |  |                 |  |                 |  |                  |  |
| TEST EQUIPMENT.            |  |               |  |                 |  |                 |  |                  |  |
| 25X1C                      |  |               |  |                 |  |                 |  |                  |  |
| DATE OF PHOTO              |  | TYPE          |  | QUALITY         |  | CLASS           |  | NO. OF CARDS     |  |
| Mar. 63                    |  | 1             |  | 1               |  | 3               |  | 1                |  |
| CLASSIFICATION             |  |               |  | CAPTIONED BY    |  |                 |  |                  |  |
| Conf                       |  |               |  | SP              |  |                 |  |                  |  |
| PHOTO ANALYSIS REPORT      |  |               |  |                 |  |                 |  |                  |  |

|                            |  |                                  |  |                     |  |                           |  |                   |  |
|----------------------------|--|----------------------------------|--|---------------------|--|---------------------------|--|-------------------|--|
| PHOTO NO. 907468           |  | LOT NO. 2271                     |  | MAP REFERENCE C     |  | LATITUDE 18-28 N          |  | LONGITUDE 69-54 W |  |
| COUNTRY Dominican Republic |  |                                  |  | PROVINCE            |  |                           |  |                   |  |
| AREA NO. 13 E              |  | SUBJECT C9A                      |  | SUBJECT             |  | SUBJECT                   |  | SUBJECT           |  |
| SANTO                      |  | DOMINGO                          |  | 13                  |  | IN                        |  | PE                |  |
| CTION                      |  | REPAIR                           |  | 33                  |  | OF                        |  | VE                |  |
| HICLE                      |  | BY RADIO PATROL CAR              |  | MAINTENANCE         |  | SECTION.                  |  |                   |  |
| 8                          |  | 25X1C                            |  |                     |  |                           |  |                   |  |
| DATE OF PHOTO              |  | TYPE                             |  | QUALITY             |  | CLASS                     |  | NO. OF CARDS      |  |
| Mar. 63                    |  | 1                                |  | 1                   |  | 3                         |  | 1                 |  |
| CLASSIFICATION             |  | CAPTIONED BY                     |  |                     |  |                           |  |                   |  |
| 174                        |  | Sanitized - Approved For Release |  | PHOTO ANALYSIS CARD |  | DP78-05867A000414340020-2 |  |                   |  |

|                               |                  |                    |                    |         |                     |         |
|-------------------------------|------------------|--------------------|--------------------|---------|---------------------|---------|
| PHOTO NO.<br>907469           | LOT NO.<br>32271 | MAP REFERENCE<br>C | LATITUDE<br>18-28N |         | LONGITUDE<br>69-54W |         |
| COUNTRY<br>Dominican Republic |                  |                    |                    |         |                     |         |
| AREA NO.<br>13E               | SUBJECT<br>C9A   | SUBJECT            | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
| S                             | A                | N                  | T                  | O       | D                   | O       |
| N                             | i                | C                  | A                  | T       | i                   | O       |
| N                             | i                | C                  | i                  | A       | N                   |         |
| CONDUCTING TEST.              |                  |                    | RESERVE            |         |                     |         |
| WALKIE TALKIE                 |                  |                    | TRANSMITTER        |         |                     |         |
| UNITS IN BG.                  |                  |                    |                    |         |                     |         |

25X1C

|                        |               |      |         |                    |             |
|------------------------|---------------|------|---------|--------------------|-------------|
| 8                      | DATE OF PHOTO | TYPE | QUALITY | CLASS              | NO. OF CAPS |
| Mar.                   | 63            | 1    | 1       | 3                  | 1           |
| CLASSIFICATION<br>CONF |               |      |         | CAPTIONED BY<br>gp |             |

PHOTO NO. 907470

LOT NO. 2271

MAP REFERENCE C

LATITUDE 18-28N

LONGITUDE 69-54W

COUNTRY Dominican Republic

AREA NO. 13E

SUBJECT C9A

SANTO DOMINGO RADIO  
 SHIP WITH MAINTENANCE  
 CE PERSONNEL TESTING  
 8 REPAIRING RADIO  
 EQUIPMENT.

25X1C

8

| DATE OF PHOTO  | TYPE | QUALITY | CLASS           | NO. OF CARDS |
|----------------|------|---------|-----------------|--------------|
| Mar. 63        | 1    | 1       | 3               | 1            |
| CLASSIFICATION |      | CONF    | CAPTIONED BY GP |              |

|                |                    |         |         |               |                         |          |        |           |        |
|----------------|--------------------|---------|---------|---------------|-------------------------|----------|--------|-----------|--------|
| PHOTO NO.      | 907471             | LOT NO. | 2270    | MAP REFERENCE | C                       | LATITUDE | 18-28N | LONGITUDE | 69-54W |
| COUNTRY        | Dominican Republic |         |         | PROVINCE      |                         |          |        |           |        |
| AREA NO.       | 13E                | SUBJECT | C9A     | SUBJECT       |                         | SUBJECT  |        | SUBJECT   |        |
| S              | A                  | N       | T       | O             | D                       | O        | M      | I         | N      |
| N              | I                  | C       | A       | T             | I                       | O        | N      | C         | E      |
| A              | N                  | D       | E       | R             | S                       | M        | A      | P         | O      |
|                |                    |         |         |               | RADIO                   |          |        |           |        |
|                |                    |         |         |               | PATROL DISTRICT ASSIGN- |          |        |           |        |
|                |                    |         |         |               | MENT#.                  |          |        |           |        |
|                |                    |         |         |               | 25X1C                   |          |        |           |        |
| DATE OF PHOTO  |                    | TYPE    | QUALITY | CLASS         | NO. OF CARDS            |          |        |           |        |
| Mar. 63        |                    | 1       | 1       | 3             | 1                       |          |        |           |        |
| CLASSIFICATION |                    |         |         | CAPTIONED BY  |                         |          |        |           |        |
| Conf.          |                    |         |         | JP            |                         |          |        |           |        |

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 PHOTO ANALYSIS REPORT DP78-05867A000414340020-2

|                                                                                                                                                                                      |                    |         |         |               |             |          |        |           |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------|---------------|-------------|----------|--------|-----------|--------|
| PHOTO NO.                                                                                                                                                                            | 907172             | LOT NO. | 2270    | MAP REFERENCE | C           | LATITUDE | 18-25N | LONGITUDE | 69-54W |
| COUNTRY                                                                                                                                                                              | Dominican Republic |         |         |               |             |          |        |           |        |
| AREA NO.                                                                                                                                                                             | 13E                | SUBJECT | C9A     | SUBJECT       |             | SUBJECT  |        | SUBJECT   |        |
| SANTO DOMINGO COMMUN<br>M I C A T I O N C E N T E R R A D I<br>O C O N T R O L R O O M S W I T C H -<br>BOARD & DISPATCHING PERSONNEL<br>RADIO PATROL SERVICE OF<br>NATIONAL POLICE. |                    |         |         |               |             |          |        |           |        |
| 25X1C                                                                                                                                                                                |                    |         |         |               |             |          |        |           |        |
| DATE OF PHOTO                                                                                                                                                                        |                    | TYPE    | QUALITY | CLASS         | NO. OF CASE |          |        |           |        |
| Mar. 63                                                                                                                                                                              |                    | 1       | 1       | 3             | 1           |          |        |           |        |
| CLASSIFICATION                                                                                                                                                                       |                    |         |         | CAPTIONED BY  |             |          |        |           |        |
| Conf.                                                                                                                                                                                |                    |         |         | [Redacted]    |             |          |        |           |        |
| Sanitized - Approved For Release<br>PROTO ANALYSIS CAMPD P78-05867A000414340020-2                                                                                                    |                    |         |         |               |             |          |        |           |        |



PHOTO NO. 907473      LOT NO. 2271      MAP REFERENCE C      LATITUDE 18-28N      LONGITUDE 69-54W

COUNTRY Dominican Republic      PROVINCE —  
 AREA NO 13E      SUBJECT C9A      SUBJECT ~~28~~      SUBJECT C1G      SUBJECT      SUBJECT      SUBJECT      SUBJECT  
 5 A N T O      10 D O M I N G O      15 F H E L T      20  
 25 E R E D      30 P A R K I N G      35 S T A L L S      40  
 45 F O R P A T R O L C A R S , C O N S T R U C T E D  
 B Y N A T I O N A L P O L I C E .

25X1C

| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|----|--------------|---------|-------|--------------|
| Mar.           | 63 | 4            | 1       | 3     | 2            |
| CLASSIFICATION |    | CAPTIONED BY |         |       |              |
|                |    | Caf          |         | JP    |              |

|                                               |                    |           |         |               |            |          |         |           |         |
|-----------------------------------------------|--------------------|-----------|---------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO.                                     | 907474             | LOT NO.   | 52271   | MAP REFERENCE | C          | LATITUDE | 18-28 N | LONGITUDE | 69-54 W |
| COUNTRY                                       | Dominican Republic |           |         |               |            |          |         |           |         |
| AREA NO.                                      | 13E                | SUBJECT   | C9A     | SUBJECT       | CIG        | SUBJECT  |         | SUBJECT   |         |
| SANTO                                         |                    | DOMINGO   |         | RADIO         |            |          |         |           |         |
| PATROL                                        |                    | PERSONNEL |         |               |            |          |         |           |         |
| CHAUFFEUR                                     |                    |           |         |               |            |          |         |           |         |
| REPORT FOR DUTY                               |                    |           |         |               |            |          |         |           |         |
| COMMUNICATION CENTER & RADIO                  |                    |           |         |               |            |          |         |           |         |
| TRANSMITTER TOWER IN BG.                      |                    |           |         |               |            |          |         |           |         |
| 25X1C                                         |                    |           |         |               |            |          |         |           |         |
| 7-8                                           |                    |           |         |               |            |          |         |           |         |
| BASE OF PHOTO                                 |                    | TYPE      | QUALITY | CLASS         | NO. OF CAP |          |         |           |         |
| Man 6 3                                       |                    | 4         | 1       | 3             | 2          |          |         |           |         |
| CLASSIFICATION                                |                    |           |         | CAPTIONED BY  |            |          |         |           |         |
| Conf.                                         |                    |           |         | JP            |            |          |         |           |         |
| Sanitized - Approved For Release              |                    |           |         |               |            |          |         |           |         |
| PHOTO ANALYSIS REPORT 78-05867A000414340020-2 |                    |           |         |               |            |          |         |           |         |

|           |                     |         |        |               |         |          |        |           |        |
|-----------|---------------------|---------|--------|---------------|---------|----------|--------|-----------|--------|
| PHOTO NO. | 907475              | LOT NO. | \$2271 | MAP REFERENCE | C       | LATITUDE | 18-28N | LONGITUDE | 69-54W |
| COUNTRY   | D.ominican Republic |         |        |               |         |          |        |           |        |
| AREA NO   | 13E                 | SUBJECT | CIA    | SUBJECT       | CIG     | SUBJECT  |        | SUBJECT   |        |
|           | SANTO               |         | D O M  |               | N I G O |          |        |           |        |
|           | P A T R O L         |         | D i    |               | U i     |          |        |           |        |
|           | i C L E S           |         |        |               |         |          |        |           |        |

WITH RADIO SHOP IN BG.

25X1C

7-8

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| Mar 6 3        | 4    | 1       | 3            | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| Conf.          |      |         | JP           |              |

|                                                                                                                                                              |                    |         |         |               |              |          |        |           |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------|---------------|--------------|----------|--------|-----------|--------|
| PHOTO NO.                                                                                                                                                    | 907476             | LOT NO. | 2271    | MAP REFERENCE | C            | LATITUDE | 18-28N | LONGITUDE | 69-54W |
| COUNTRY                                                                                                                                                      | Dominican Republic |         |         |               |              |          |        |           |        |
| AREA NO.                                                                                                                                                     | 13E                | SUBJECT | C9A     | SUBJECT       | C/G          | SUBJECT  |        | SUBJECT   |        |
| S A N T O D O M I N G O<br>P A T R O L S E D A N W I T H<br>C O M M U N I C A T I O N C E N T E R<br>& R A D I O T R A N S M I T T E R T O W E R<br>I N B G. |                    |         |         |               |              |          |        |           |        |
| 25X1C                                                                                                                                                        |                    |         |         |               |              |          |        |           |        |
| 7-8                                                                                                                                                          |                    |         |         |               |              |          |        |           |        |
| DATE OF PHOTO                                                                                                                                                | TYPE               |         | QUALITY | CLASS         | NO. OF CARDS |          | NO.    |           |        |
| Mar 63                                                                                                                                                       | 4                  |         | 1       | 3             | 2            |          |        |           |        |
| CLASSIFICATION                                                                                                                                               |                    |         |         | CAPTIONED BY  |              |          |        |           |        |
| Conf                                                                                                                                                         |                    |         |         | 80            |              |          |        |           |        |
| Sanitized - Approved for Release<br>PHOTO ANALYSIS REPORT DP78-05867A000414340020-2                                                                          |                    |         |         |               |              |          |        |           |        |

|                                                           |                  |                    |                    |                     |
|-----------------------------------------------------------|------------------|--------------------|--------------------|---------------------|
| PHOTO NO.<br>907477                                       | LOT NO.<br>32271 | MAP REFERENCE<br>C | LATITUDE<br>18-28N | LONGITUDE<br>69-54W |
| COUNTRY<br>Dominican Republic                             |                  | PROVINCE           |                    |                     |
| AREA NO.<br>13E                                           | SUBJECT<br>C9A   | SUBJECT<br>C1G     | SUBJECT            | SUBJECT             |
| 5                                                         | 10               | 15                 | 20                 |                     |
| 5                                                         | 10               | 15                 | 20                 |                     |
| 25                                                        | 30               | 35                 | 40                 |                     |
| 45                                                        | 50               |                    |                    |                     |
| <p>OF RADIO PATROL SERVICE</p> <p>OF NATIONAL POLICE.</p> |                  |                    |                    |                     |
| 25X1C                                                     |                  |                    |                    |                     |

|                |  |               |      |                 |       |              |
|----------------|--|---------------|------|-----------------|-------|--------------|
| 7-8            |  | DATE OF PHOTO | TYPE | QUALITY         | CLASS | NO. OF CARDS |
|                |  | 2 Mar 63      | 4    | 1               | 3     | 2            |
| CLASSIFICATION |  | CONF          |      | CAPTIONED BY JP |       |              |

|                                                                                             |                    |         |         |                 |   |          |        |           |        |
|---------------------------------------------------------------------------------------------|--------------------|---------|---------|-----------------|---|----------|--------|-----------|--------|
| PHOTO NO.                                                                                   | 907478             | LOT NO. | D 22 71 | MAP REFERENCE   | C | LATITUDE | 18-28N | LONGITUDE | 69-54W |
| COUNTRY                                                                                     | Dominican Republic |         |         |                 |   |          |        |           |        |
| AREA NO.                                                                                    | 13E                | SUBJECT | C9A     | SUBJECT         |   | SUBJECT  |        | SUBJECT   |        |
| B A N T O D O M I N G O R A D I O<br>P A T R O L C A R I N R E F I D<br>E N T I A L A R E A |                    |         |         |                 |   |          |        |           |        |
| RADIO PATROL                                                                                |                    |         |         |                 |   |          |        |           |        |
| SERVICE OF NATIONAL POLICE                                                                  |                    |         |         |                 |   |          |        |           |        |
| 25X1C                                                                                       |                    |         |         |                 |   |          |        |           |        |
| 8                                                                                           |                    |         |         |                 |   |          |        |           |        |
| DATE OF PHOTO                                                                               | TYPE               | QUALITY | CLASS   | NO. OF CARDS    |   |          |        |           |        |
| MAR 63                                                                                      | 4                  | 1       | 3       | 1               |   |          |        |           |        |
| CLASSIFICATION                                                                              | CONF               |         |         | CAPTIONED BY Jp |   |          |        |           |        |
| Sanitized - Approved for Release<br>PHOTO ANALYSIS REPORT                                   |                    |         |         |                 |   |          |        |           |        |

PHOTO NO. 907479      LOT NO. 52271      MAP REFERENCE C      LATITUDE 15-28N      LONGITUDE 69-54W

COUNTRY Dominican Republic      PROVINCE \_\_\_\_\_  
 AREA NO. 13E      SUBJECT C9A      SUBJECT      SUBJECT      SUBJECT      SUBJECT      SUBJECT      SUBJECT  
SANTO DOMINGO      RADIO  
PATROL      CHAFFEUR  
VEHICLE

PREPARED FOR  
 INSPECTION, RADIO PATROL  
 SERVICE OF NATIONAL POLICE

25X1C

| 8              |   |   |      |         |       |                 |  |
|----------------|---|---|------|---------|-------|-----------------|--|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS    |  |
| Mar            | 6 | 3 | 4    | 1       | 3     | 1               |  |
| CLASSIFICATION |   |   | Long |         |       | CAPTIONED BY JP |  |

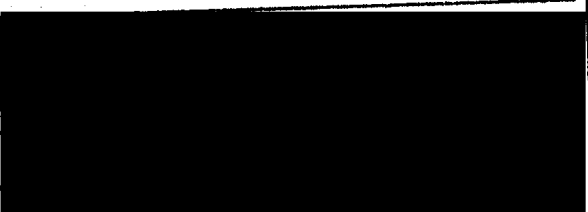


PHOTO NO. 907480 LOT NO. 2271 MAP REFERENCE C LATITUDE 18-28N LONGITUDE 69-54W

COUNTRY Dominican Republic PROVINCE

AREA NO 13E SUBJECT C9A SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

SANTO DOMINGO DOMINICAN REPUBLIC  
CITIZEN OF VEHICLE CLEARED BY  
STAFF

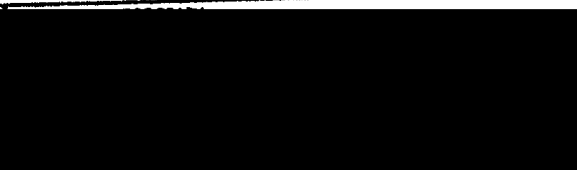
OF RADIO PATROL  
SERVICE, NATIONAL POLICE.

8

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 6 3       | 4    | 1       | 3     | 1            |

CLASSIFICATION Conf CAPTIONED BY





|                                  |                    |         |         |               |              |          |        |           |        |
|----------------------------------|--------------------|---------|---------|---------------|--------------|----------|--------|-----------|--------|
| PHOTO NO.                        | 907481             | LOT NO. | 2271    | MAP REFERENCE | C            | LATITUDE | 18-28N | LONGITUDE | 69-54W |
| COUNTRY                          | Dominican Republic |         |         |               |              |          |        |           |        |
| AREA NO.                         | 13E                | SUBJECT | C9A     | SUBJECT       |              | SUBJECT  |        | SUBJECT   |        |
| S                                |                    | A       | N       | T             | O            | D        |        | O         | M      |
| P                                |                    | A       | T       | R             | O            | C        |        | A         | R      |
| N                                |                    | C       | E       | S             |              | E        |        | C         | T      |
|                                  |                    | I       |         | O             |              | N        |        |           |        |
| OF RADIO                         |                    |         |         |               |              |          |        |           |        |
| PATROL SERVICE, NATIONAL POLICE  |                    |         |         |               |              |          |        |           |        |
| 8                                |                    |         |         |               |              |          |        |           |        |
| 25X1C                            |                    |         |         |               |              |          |        |           |        |
| DATE OF PHOTO                    |                    | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |        |           |        |
| Mar 6 3                          |                    | 4       | 1       | 3             | 1            |          |        |           |        |
| CLASSIFICATION                   |                    |         |         | CAPTIONED BY  |              |          |        |           |        |
| Conf                             |                    |         |         | JP            |              |          |        |           |        |
| FORM NO. 174 1 Apr 64            |                    |         |         |               |              |          |        |           |        |
| Sanitized - Approved For Release |                    |         |         |               |              |          |        |           |        |
| PHOTO ANALYSIS REPORT            |                    |         |         |               |              |          |        |           |        |
| DP78-05867A000414340020-2        |                    |         |         |               |              |          |        |           |        |

|                            |  |                    |                |                    |               |                    |         |                     |         |
|----------------------------|--|--------------------|----------------|--------------------|---------------|--------------------|---------|---------------------|---------|
| PHOTO NO.<br>907482        |  | LOT NO.<br>\$ 1960 |                | MAP REFERENCE<br>C |               | LATITUDE<br>10-08N |         | LONGITUDE<br>71-16W |         |
| COUNTRY<br>VENEZUELA       |  |                    |                | PROVINCE<br>ZULIA  |               |                    |         |                     |         |
| AREA NO.<br>818 E          |  | SUBJECT<br>ALA     | SUBJECT<br>ALG | SUBJECT<br>AIC     | SUBJECT       | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
| L A G U N I L L A S        |  |                    |                |                    | T A N K E R S |                    |         |                     |         |
| A T Z O A D I N G P I E R. |  |                    |                |                    |               |                    |         |                     |         |

25X1C  
 (16-30)

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| MAR           | 6 | 3 | 4    | 1       | 4     | 3            |

CLASSIFICATION: OUG  
 CAPTIONED BY: *[Signature]*

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## PHOTO ANALYSIS REPORT